



PATENT APPLICATION  
Attorney Docket: 728-202 (YOR9-2001-0153 US1)

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Peter G. Capek et al.

Examiner: Fischetti, Joseph A

Serial No.: 09/854,613

Group Art Unit: 3627

Filed: May 14, 2001

Dated: December 20, 2004

For: **A SYSTEM AND METHOD FOR OBTAINING ITEMS AT A  
TRAVELER'S DESTINATION**

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

| For   | Claims Remaining<br>After Amendment | Highest No.<br>Previously<br>Paid For | Present<br>Extra | Rate<br>(Small<br>Entity) | Addit.<br>Fee | Rate   | Addit.<br>Fee      |
|---|-------------------------------------|---------------------------------------|------------------|---------------------------|---------------|--------|--------------------|
| TOTAL CLAIMS*   | 20                                  | 26                                    | 0                | x 9 =                     | \$0           | x 18 = | \$0                |
| INDEPENDENT<br>CLAIMS   | 1                                   | 4                                     | 0                | x 44 =                    | \$0           | x 88 = | \$0                |
| <input type="checkbox"/> First<br>Presentation of<br>Multiple Dep.<br>Claim |                                     |                                       |                  | 150                       |               | 300    | \$0                |
|   |                                     |                                       |                  |                           |               |        | <b>TOTAL\$ .00</b> |

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

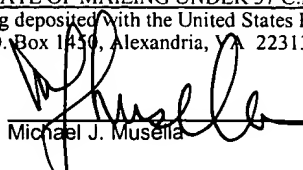
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 20, 2004

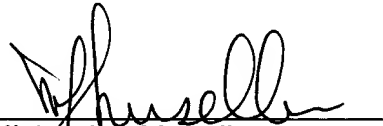
  
Michael J. Musella

[X] Please charge Deposit Account No. **50-0510 (IBM Yorktown Heights)** in the amount of \$\_\_\_\_\_. Two (2) copies of this sheet are enclosed.

☐ A check in the amount of \$\_\_ is enclosed.

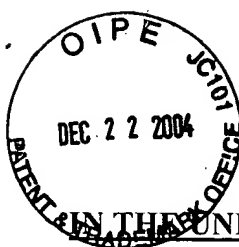
[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. **50-0510/IBM (Yorktown Heights)**. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. **50-0510/IBM (Yorktown Heights)** therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Michael J. Musella  
Reg No. 39,310  
Attorney for Applicant(s)

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AP/FW

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**RESPONSE**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated August 25, 2004, please consider the following amendments and remarks.

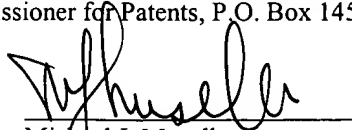
12/23/2004 AWONDAF1 00000036 500510 09854613

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

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Dated: December 20, 2004

  
Michael J. Musella